**คำชี้แจงประเด็นที่คาดว่าจะถูกอภิปราย ซักถามจากสมาชิกสภานิติบัญญัติแห่งชาติ**

**ลำดับที่**.............

**เรื่อง/ประเด็น** .................................................................................................................................................

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คำชี้แจง

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**ผู้ให้ข้อมูล**...................................................................... **ตำแหน่ง**..............................................................

**หน่วยงาน**......................................................................

**โทร/โทรสาร**.........................................................

**ข้อมูล ณ วันที่**...........................................................................................................

หมายเหตุ - ให้ใช้อักษร TH Sarabun/ตัวเลขไทย ขนาดอักษร 16

 ผู้ประสานงาน - วรพรรณ กลุ่มแผนงานและยุทธศาสตร์ 02-141-5655